

City of Newton



**Ruthanne Fuller**  
Mayor

## PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

## **NOTICE**

There will be a remote meeting of the Countryside School Building Committee on Tuesday, October 18, 2022. The meeting will be held via zoom and will start at 6:00 p.m. Please follow the link below to register in advance.

**Join Zoom Meeting**

**Topic: Countryside School Building Committee**

[https://us02web.zoom.us/webinar/register/WN\\_AZlw0fFaSfieuDcx65uBtw](https://us02web.zoom.us/webinar/register/WN_AZlw0fFaSfieuDcx65uBtw)

## **AGENDA**

See attached Dore and Whittier meeting agenda

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or 617-796-1253. For Telecommunications Relay Service dial 711.

# MEETING AGENDA

Meeting Date: October 18, 2022  
Meeting Time: 6:00 PM  
Project Name: Newton Countryside Elementary School  
Project Number: 22-0123  
Meeting Purpose: SBC Meeting No. 4

---



1. Call to Order
2. Approval of Minutes:
  - 5/24/22 SBC Meeting Minutes. Vote Expected.
  - 6/21/22 SBC Meeting Minutes. Vote Expected.
  - 8/23/22 SBC Meeting Minutes. Vote Expected.
3. Designer Update
4. Public Comment
5. Next Meetings
6. Adjourn